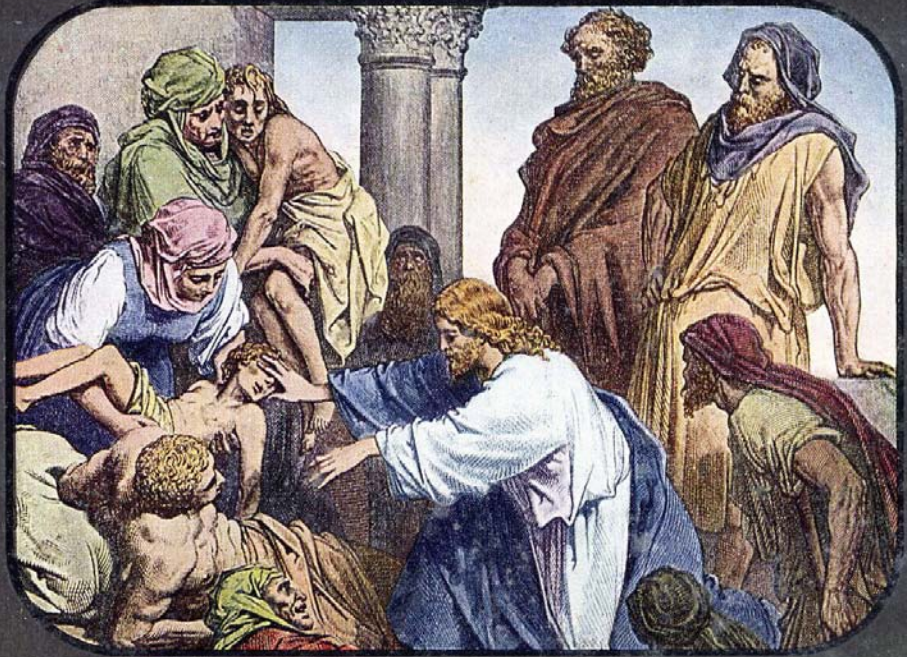

Kingdom work illustrated.

Not only did Jesus and His disciples preach about the Kingdom, and teach about it in parables, but the mighty works which Jesus did were intended to foreshadow the still greater work to be accomplished by His Kingdom during His Millennial Reign. (Matthew 4 : 23, 6.) — This is intimated by the words, « These things did Jesus and manifested forth His glory. » In other words, the works of Jesus were foregleams of the work of His Glorious Kingdom. Many of His mighty works were done on the Sabbath for the same reason. As the six days in the week represent toil and travail, the result of sin, so the seventh day represents the Millennium, « the rest of the people of God. » — The turning of water into wine represented how the plain things of the present time, the simplicity of present Truth, will yet be transmuted by the Lord into the joys of the Kingdom, at the Marriage Feast in glory. (Revelation 19 : 6-9.) The cleansing of the lepers represented cleansing from the leprosy of sin. The one who returned to give glory to God represents the fact that only a « little flock » appreciate the favor of sins forgiven during this Age. (Acts 3 : 19-23.)

The PHOTO-DRAMA of CREATION

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